



Locke Foundation Report:

Jim Peron's Associations with the 'Adult and Child Sex' Movement

Terms of reference for this report:

- Peron bought Libertarian Books and Publications and Mail Central at 1800 Market St San Francisco in 1985 and sold it in 1990.
- Peron changed the bookstore's name to Free Forum Books and the mailbox service to Lysander's Mail Central
- Peron purchased the bookstore from Eric Garris who was the sole owner.
- Peron is the Executive Director of the New Zealand Institute for Liberal Values.

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Summary of Material Claims

- 1) Eric Garris states Peron published his own periodical that advocated adult sex with children.
- 2) William Dwyer claims to have seen material other than the NAMBLA bulletin that endorsed sex between adults and children when he entered the premises of Free Forum Books.
- 3) Dwyer recalls that Peron was the publisher of the material he saw.
- 4) Justin Raimondo, partner of the previous owner before Peron states, Free Forum Books began publishing an in-house paedophilic journal after Peron assumed ownership and management of the store.
- 5) Peron has denied that he has published, written or endorsed pro-paedophilia material.
- 6) *Unbound* is a publication that was published by Free Forums Books under Peron's ownership and management.
- 7) *Unbound* is a publication that endorses, advocates and celebrates 'adult and child sex' (paedophilia), and sees it as a legitimate and normal part of life that is wrongfully illegal.
- 8) Peron has admitted that NAMBLA met in Free Form Books after hours while he was the owner.
- 9) Peron states that NAMBLA were already meeting in the bookstore when he bought it in 1985; that the previous owner had approved their meeting there.
- 10) Peron states that when he became uncomfortable with NAMBLA's message he asked them to leave.
- 11) Both Eric Garris and Justin Raimondo who helped Garris to run the bookstore prior to Peron's purchase contradict Peron's claims and state that the bookstore did not sell paedophile literature or allow NAMBLA to meet in it prior to Peron assuming ownership.
- 12) NAMBLA spokesperson Peter Herman confirms this and states that the San Francisco chapter of NAMBLA did not move their meetings to the bookstore until at least 1986.
- 13) NAMBLA contact Peter Herman contradicts Peron's account and states that the San Francisco Chapter of NAMBLA did not leave the bookstore until it was sold; at that point they moved to the Library.
- 14) Kron TV's Target program transcripts confirm NAMBLA's version of events in 6) and state in their transcript that NAMBLA did not apply to use the library meeting room until August 1989, 4 years after Peron purchased Free Forum Books.
- 15) Peron suggests that the happenings within the NAMBLA meetings were largely innocuous.
- 16) Kron TV's Target program transcripts contradict Peron's claim in 14); NAMBLA meetings encourage and advocate paedophilia.
- 17) San Francisco Police Sergeant Tom Eisenman states because of NAMBLA's meetings, children get molested.

- 18) Kathy Baxter, director of the San Francisco Child Abuse Council, states NAMBLA meetings are about how to molest children and group endorsement of paedophilia.
- 19) At least four members of the San Francisco chapter of NAMBLA including an employee of the store were arrested and ultimately charged for and convicted of Child Molestation during the time NAMBLA met at Peron's store. The victims' ages ranged from 5- 12.
- 20) At least one member of the chapter was linked to two men who allegedly set up a foster home for children in Bangkok and had sex with the children.
- 21) San Francisco Police Sergeant Tom Eisenman states that he had arrested 12 San Francisco NAMBLA members or associates of members in the five years prior to 1992 for child molestation.
- 22) Peron states he never endorsed or promoted NAMBLA's message.
- 23) William Dwyer contradicts 22): he claims to have seen autobiographical writings by Peron where he endorsed paedophilia as normal.
- 24) Alexia Gilmore contradicts 22) and claims Peron promoted NAMBLA's message at a Libertarian conference she went to.
- 25) Eric Garris contradicts 22) and claims Peron was no innocent bystander in the movement.
- 26) Peron denied the existence of such writings.
- 27) In J Peron "Abused: One Boy's Story" *Unbound* Vol. 1 No 4 1987, Peron contradicts his own claim in 22). Peron argues that "man/boy love" and "boyloving" are not forms of abuse but are normal. Further, he condemns their exclusion from the human rights movement, demonstrating he endorsed NAMBLA's message.
- 28) Gene Berkman of Renaissance Books contradicts 22) and states Peron openly advocated and defended sex between boys and men in a conversation with him and called Berkman a fascist for saying he would call the police if an adult sexually abused his children.
- 29) Peron's bookstore voluntarily published material advocating paedophilia and containing paedophilic erotica during the time Peron claimed to be uncomfortable with NAMBLA meeting in his store.
- 30) Peron's claims in 22) are contradicted by several articles on Peron's Institute for Liberal Values Website where Peron has cited laws that raise the age of consent above ten as examples of "collectivist" moralistic and Victorian anti-laizze faire mentality.

1. *Unbound* Periodical

Material Claims:

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- 7) *Unbound* is a publication that endorses, advocates and celebrates 'adult and child sex' (paedophilia), and sees it as a legitimate and normal part of life that is wrongfully illegal.

Evidential Support:

- 1) Eric Garris States Peron published his own periodical that advocated adult sex with children.
Statement to the Locke Foundation from Eric Gariss:

He also published his own periodical, UNBOUND, which advocated adult sex with children.

- 2) William Dwyer claims to have seen material other than the NAMBLA bulletin that endorsed sex between adults and children when he entered the premises of Free Forum Books.
- 3) Dwyer recalls that Peron was the publisher of the material he saw.

Statement to the Locke Foundation from William Dwyer that Peron published his own pro-paedophilic material:

Back in the late '80's, I visited Free Forum Books, a libertarian bookstore at 1800 Market Street in San Francisco, which carried books on libertarian politics and philosophy in which I was particularly interested. One day when I was in the store, I saw a book (whose title I don't recall) with Jim Peron's name on the cover as the author. Since I knew he was the owner of the bookstore, I was curious to see what he had written. Upon perusing the book, which was somewhat autobiographical, I was shocked to read a passage in which Peron described a sexual encounter that he had as a young boy (around the age of 6) with an older man. He said that he enjoyed the experience, and that he saw nothing wrong with it, although he did not indicate that he himself had a preference for boys that age. What shocked me most was his complete candor in presenting the details of such an incident for public consumption. He evidently had second thoughts about this, as the book (which presumably was self-published) is no longer available, and he denies ever having written it. His initial candor, however, became more understandable when I discovered NAMBLA literature on the store shelves. All of this led me to

conclude that Jim was someone who endorsed that organization, an impression that was strengthened by my discovery that he was also hosting NAMBLA meetings at the bookstore.

Email sent by William Dwyer to Atlantis II, 15 February 2004.

But now he's calling me a liar and claiming that I made up the story from the very start. Even those who don't think I am lying about it are disputing the reliability of my memory. Yet a person's memory is most reliable when the event has a strong emotional impact, like the time I was robbed at gunpoint 25 years ago. You don't misremember something like that.

By the same token, you don't misremember being shocked out of your shirt, when you read that the owner of a bookstore you've been patronizing confesses in a book that he wrote that he was molested when he was six years old, that he enjoyed it, and that he considers nothing wrong with it. Reading that was just mind-boggling. I remember thinking at the time, "Holy shit! This is the guy who owns the store, and he's spilling his guts about something this personal to the whole world!" I was flabbergasted!

But then I saw the NAMBLA stuff, and the pieces began to fall into place. Of course, I thought, he's a radical, outspoken advocate of pedophilia. It makes perfect sense.

- 4) **Justin Raimondo, partner of the previous owner before Peron, states Free Forum Books began publishing an in house paedophilic journal after Peron assumed ownership and management of the store.**

Email from Justin Raimondo 8 Feb 2004 to Atlantis II. Raimondo concurs that Peron published his own pro-paedophilic material:

The NAMBLA Bulletin was never on display when Eric and I were running the bookstore. Only after Peron took it over did that sort of literature turn up, including his man-boy love magazine, Forum.

NAMBLA did have meetings at the bookstore after Peron took over: that, at least, was what LP members said, and they were quite upset about it, too. This person who was arrested was quite a sleazy character, and these sorts of people became habitués of the bookstore as soon as Peron's reign began. He also stocked the shelves with less, uh, provocative gay pornography: that is, porn featuring adults. I objected to this on the grounds that Libertarians don't endorse all the behaviors they wish to make legal.

- 5) **Peron has denied that he has published, written or endorsed pro-paedophilia material.**

Peron's denial that he ever published, wrote or endorsed pro-paedophilia material or arguments can be drawn by implication from current media in New Zealand. He has not been asked this question directly but he has given the clear impression he wanted nothing to do with pro-paedophilia material or arguments and in fact cleaned things up when he took over the bookstore in his interviews and published articles on this topic.

<http://www.scoop.co.nz/stories/HL0503/S00082.htm>

Jim Peron Interviewed On Peters Parlt. Allegations

Thursday, 10 March 2005, 1:32 pm

Article: Kevin List

Scoop: Would you have carried it if it had not been a condition of the sale?

Jim Peron: No! I had never even heard of it.

<http://www.gaynz.com/aarticles/templates/Features.asp?articleid=682&zoneid=25>

The kindness of strangers: Jim Peron writes

13MAR05 - Jim Peron

[of the NAMBLA Bulletin] I looked it over. It was not obscene nor was it illegal. It was on sale in numerous bookstores in the city. And it seemed to focus on debate about issues revolving around age of consent. I agreed to the terms - terms that were applied to me and to subsequent owners of the shop as well. I tried to bury the publication by increasing inventory in the magazine section so it didn't stick out like a sore thumb. I thought that reasonable.

...

The group that published that newsletter had been holding monthly meetings in the meeting space the bookstore had available. Lots of groups used it fairly regularly. I know of no one who requested use of the facilities who was turned down. I allowed that to continue. They'd sit around and debate issues. They insisted to me that they did not advocate violating the law just changing laws.

I'm a strong believer in free speech and I was conflicted over this group. I tried to sort out that conflict as best I could. That the group had been meeting in the Gay Community Center, before the Centre closed down for lack of funds, seemed to imply that the name withstanding perhaps there was something more legitimate here than meets the eye. And the people at the meetings were a cross section: men, women, gay, straight, etc and they honestly did seem to spend most of their energies debating each other. But I grew uncomfortable with their presence. I probably should have grown more uncomfortable quicker. I can't change the past.

I asked them to leave. They said they would look for a new venue. I thought that was the best way to get out of an uncomfortable position.

<http://www.gaynz.com/aarticles/templates/Features.asp?articleid=673&zoneid=25>

I bought a bookstore in San Francisco. One of the previous owners had already established contact with that group. I had never heard of them prior to this. That owner said he had one requirement, and that was that the NAMBLA Bulletin be sold. It was neither obscene nor illegal. It was sold before I bought the bookstore and sold afterwards even though I was not the owner. I did, however, make sure that the bookstore stocked dozens of other publications to minimise its visibility as much as possible.

...

Before I arrived in San Francisco this group had been meeting at the Gay Community Center which closed down due to a lack of funds. At that time the group moved to the bookstore which was used by

various groups for public meetings. I don't think any request for meeting space was turned down but I was not there. I was troubled by things I heard from them and did ask them to move their meeting as soon as they could.

I was not comfortable with their message and became more uncomfortable the more I heard. I was not a member or supporter and I did ask them to leave as soon as they found other premises.

<http://solohq.com/Forum/GeneralForum/0074.shtml>

I never was a member [of NAMBLA], never endorsed them, etc. I did think, and still do, that the age of consent issue needs debate. I don't know where I'd set it but probably at puberty. And the reason I kept the publication was because it debated those issues. The publication was legal in all senses of the word.

http://www.solohq.org/Forum/GeneralForum/0074_1.shtml

Sometime prior to my move NAMBLA had been holding meetings at the Gay Community Center in San Francisco which went bankrupt (the center not SF) and they moved to the bookstore. Their having meetings at the bookstore was not a condition of sale and sometime after I took over I asked them to change meeting location which they did -- to a public library.

Peron's denial that he ever published, wrote or endorsed pro-paedophilia material or arguments is well documented by this in-exhaustive selection of recent New Zealand media quotes.

6) *Unbound* is a publication that was published by Free Forums Books under Peron's ownership and management.

After Peron assumed ownership and management of Free Forum Books he launched his own pro-paedophilic periodical *Unbound*. Peron's Free Forum Books being the publisher of *Unbound* can be corroborated by the following sources and by comparing the dates the sources give with the dates Peron owned and managed Free Forum Books.

a) The Special Collections & Archives of Olin Library, Wesleyan University, Middletown, Connecticut hold one copy of *Unbound* in their Queer Periodicals Collection, 1966-1998, Collection: 1000-65. Olin Library forwarded a scanned copy of *Unbound* Vol. 1, no 4 to the Locke Foundation.

<http://www.wesleyan.edu/libr/schome/FAs/1000-65.htm>

Unbound (San Francisco, CA). Box 46: Vol. 1, no. 4 [ca. 1980s].

b) The Pedosexual Resources Directory website cites *Unbound* in their list of paedophilic literature:

<http://www.paedosexualitaet.de/jour/#Unbound>

Unbound USA

About heterosexual pedophilia. Scientific articles. mail: Free Forum Books, 1800 Market Street, San Francisco, California 94102, USA

c) An International Bibliography of Selected Publications of Dr. Frits Bernard, who also writes under the pseudonym Victor Servatius, states he has published the following articles in *Unbound*:

<http://www.ipce.info/booksreborn/bernard/publications.htm>

The Consequences for the Child, Part one. *Unbound*, volume 1, issue 2, no year (1987), p. 9-15. San Francisco: Free Forum Books.

The Consequences for the Child, part 2. *Unbound*, volume 2, issue 5, no year (1988), p. 22-30. San Francisco: Free Forum Books.

Focus on the Child. *Unbound*, volume 2, number 1, no year (1989), p. 1-4. Free San Francisco: Forum Books.[sic]

The inside cover of *Unbound* Volume 1, Number 4 1987 concurs that Dr Frits Bernard has been published in *Unbound*.

We must again apologize for again not including part two of "The Consequences for the Child" by Dr. Frits Bernard. We wish we were able to include it but the police have confiscated the manuscript along with a few others that were intended for this issue.

d) "Police Attack *Unbound* Headquarters" *Unbound* Volume 1, Number 4 1987 pp 1-2.

On Friday, October 23 about one dozen San Francisco Police officers illegally raided Free Forum Books, the publisher of *Unbound* ... However the police overstepped the bounds of their search warrant and began confiscating material not related to the charges.

The officers confiscated copies of UNBOUND and other gay-oriented publications. ...

... Jim Peron, owner of the bookstore, said, "The material stolen by these uniformed thugs was clearly not related to the case and was clearly not covered by the search warrant." ...

Peron said that present legal expenses will amount to about \$2000. This money is enough to put the store out of business. ... Peron said that he is confident that enough money will be raised to protect the store and to regain possession of the stolen material.

While the police did confiscate manuscripts that were to be included in future issues of UNBOUND they did not obtain the names of any subscribers.

e) Comparisons between the editor's comments and those attributed to Peron in *Unbound* Volume 1, Number 4 1987.

"Police Attack *Unbound* Headquarters" *Unbound* Volume 1, Number 4 1987 pp 1-2.

Peron said that he is now preparing to file a civil suit against the city and the individual police officers for this violation of First and Fourth Amendment rights. ... Peron said that present legal expenses will amount to about \$2000. This money is enough to put the store out of business. "We are relying on the donations of our friends and supporters. There are a lot of people who want to send a message to city hall that they cannot put a store out of business because they don't like the publications it sells." Peron said that he is confident that enough money will be raised to protect the store and to regain possession of the stolen material.

While the police did confiscate manuscripts that were to be included in future issues of UNBOUND they did not obtain the names of any subscribers. Anyone wishing to help fund the legal costs of fighting this illegal action can send donations to: Free Forum Books, Suite 271, PO Box 410990 San Francisco, CA 94141. All donations are kept confidential. Money orders are also accepted from those concerned about leaving evidence of having contributed.

The money for the lawyers could put the store out of business. Donations for the legal defence can be sent to Free Forum Books. Peron told the author he was preparing to file a civil suit over the raid and confiscated documents and manuscripts. This shows that Free Forum Books' lawyers were the ones trying to get the manuscripts back taken in the police raid.

"To Our Readers" *Unbound* Volume 1, Number 4 1987, Inside front cover.

We must again apologize for not including part two of "The Consequences for the Child" by Dr. Frits Bernard. **We** wish **we** were able to include it but the police have confiscated that manuscript along with a few others that were intended for this issue. **We** will run it as soon as **our** lawyers are able to reclaim it from the uniformed thieves. [*Emphasis Added*]

Note the use of the terms "we" and "our." The lawyers who are getting back the manuscripts and documents are the said to be the lawyers of the Bookstore owned by Peron in the first quote. In the second the lawyers are acting for the editor who regrets not being able to include the manuscripts taken in this edition. The implication is that the editor and Peron are one and the same.

f) Style similarities between the editorial articles in *Unbound* Volume 1, Number 4, the article Abused: One Boy's Story by Peron and in selected writings by Peron.

i) The grammatical error of beginning sentences with "But" are common in Peron's writings.

"To Our Readers" *Unbound* Volume 1, Number 4 1987, Inside front cover.

But as you can see our format has been greatly improved because of the technology of the computer and laser printer.

"Police Attack *Unbound* Headquarters" *Unbound* Volume 1, Number 4 1987, 2.

But then the police may realize that under a marxist system there will always be lots of work for them to do.

J Peron "Abused: One Boy's Story" *Unbound* Volume 1, Number 4 1987, 21-26.

But something told him this time was different.

But I can answer it because I was that boy.

But I couldn't move toward him.

But I learned to care again.

But if one of those boylovers who I later came to know, who had held me and touched me and loved me, if one of them were lying in that casket, my grief would have known no bounds.

J Peron "The Rise, Fall, and Resurrection of the Religious Right, (Part 1)" http://www.ilv.org.nz/index.php?action=view_article&article_id=247 (We used the first 5 results of find, match case for But as there were so many.)

But within one century their scepticism was forgotten.

But the alliance between fundamentalism and socialism was an uncomfortable one.

But back at the end of the nineteenth century, the peoples character seemed like the key to national destiny.

But it was a roadblock the Progressive Left was happy to remove for them.

But once in place, as Morone says, "liquor money was finally expendable."

"The Whole Truth Pt. 1" written by [JimPeron](#) on 11 Mar 2005 (We used the first 5 results of find, match case for But as there were so many.)

But, in parliament, a person is exempt from the laws of defamation.

But as Minister Paul Swain noted I have a police clearance shown that I had not been arrested and never convicted on any count whatsoever.

But that's not a crime.

But quite honestly it is not a publication I ever stocked after that time.

But I grew uncomfortable with their presence.

"Part 1 full disclosure." A moderated discussion list run by the Institute for Liberal Values of New Zealand 27 March 2005 (We used the first 5 results of find, match case for But as there were so many.)

But I wasn't able to read the scan of it.

But you couldn't do that back then.

But Tim had the equipment from the start.

But upon reflection I must have known something but I can't say for sure.

But when he made the allegations a friend of Lindsay Perigo had seen them and forwarded them to him.

- ii) The use of the phrases Uniformed thugs, thieves, criminals, in reference to the Police who raided his store.

"To Our Readers" *Unbound* Volume 1, Number 4 1987, Inside front cover.

We will run it as soon as our lawyers are able to reclaim it from the uniformed thieves.

"Police Attack *Unbound* Headquarters" *Unbound* Volume 1, Number 4 1987, 2.

Jim Peron, owner of the bookstore, said, "The material stolen by these uniformed thugs was clearly not related to the case and was clearly not covered by the search warrant."

We are libertarians and we will fight back against these uniformed criminals.

- g) In an advertisement for the works of Willhelm von Gloeden in *Unbound* Volume 1, Number 4 1987, 28:

Make checks out to Free Forum Books.

Note the cheques were to be made out to the bookstore Peron owned and managed at the time and not Lysander's Mail Central.

- g) GayNZ.com Interview with Alexia Gilmore.

<http://www.gaynz.com/aarticles/templates/features.asp?articleid=703&zoneid=16>

Alexia Gilmore is the wife of Colin Harris, who was instrumental in starting the San Francisco bookstore back in the early eighties. She is unclear about exact dates, but says she attended many libertarian conferences in the late eighties. At one of these, she says Peron gave a talk advocating child/adult sex.

"He gave a pretty fervent kind of endorsement of NAMBLA. He talked about his own personal experience in a school with a teacher, and it was evidently his introduction to this whole notion. He was quite positive about it," she says.

Gilmore's recollection relayed to GayNZ.com corresponds with Peron's own story in J Peron "Abused: One Boy's Story" *Unbound* Volume 1, Number 4 1987 p24.

I also know something about man/boy love and I know it from a boy's perspective. I vividly remember the men I met after my father's death. My mother could no longer care for us so she sent us to a military school. It was there I met half a dozen boylovers.

It seems quite natural that these men would come to a boy's school. I remember them vividly. I remember them because they were the only staff members who gave us genuine affection. They treated us with dignity, they treated us as if we were human.

For five years, between the ages of twelve and sixteen, I spent much of my time with men who were boylovers. At no time did they force themselves on any of the boys. What they did do was genuinely love us and for that I am grateful.

So I can say from first hand experience what it is like to be abused. And I utterly reject the hysteria about the "abuse" of man/boy love. I reject it because I know the truth about abuse. I know what these so-called "child care professionals" have only studied. I have been beaten within the confines of the family and I have been affectionately cradled in the arms of a "pervert." I have felt the stinging pain of a fist across my face and the tender caress of a man's hand across my butt. As a boy I personally experienced both kinds of "abuse" and I can only thank God that I met these boylovers.

h) Former owner of Free Forum Books, Eric Garris states that *Unbound* was published by Peron.

Statement to the Locke Foundation from Eric Garris:

He also published his own periodical, UNBOUND, which advocated adult sex with children.

Eric Garris in an interview to GayNZ.com

<http://www.gaynz.com/articles/templates/features.asp?articleid=703&zoneid=16>

"I went to the bookstore, there was a magazine rack out front with all the latest stuff," he says. "It [Unbound] was there, I picked it up, I started reading it, I made a copy of those two pages because of the article on the raid. I asked Jim, is this your publication? And he said yes, we print it out the back."

Garris faxed the pages he photocopied to the Locke Foundation. Later we obtained an entire copy of the same issue.

The testimony and corresponding evidence all supports the conclusion that *Unbound* was published by Free Forum Books when Peron was the owner and manager.

7) *Unbound* is a publication that endorses, advocates and celebrates 'adult and child sex' paedophilia and sees it as a legitimate and normal part of life that is wrongfully illegal.

The nature of *Unbound* as a publication that endorsed, advocated and celebrated paedophilia can be seen by its content. The content includes articles arguing for the decriminalisation of paedophilia, paedophilic erotica fiction and pictures of naked children with adult men.

a) The Pedosexual Resources Directory website describes *Unbound* as being:

<http://www.paedosexualitaet.de/jour/#Unbound>

About heterosexual pedophilia. Scientific articles.

b) Dr Bernard, who also writes under the pseudonym Victor Servatius, is credited with being instrumental in setting up some European paedophile organisations. As noted, Dr Bernard claims he has published the following articles in *Unbound*:

<http://www.ipce.info/booksreborn/bernard/publications.htm>

The Consequences for the Child, Part one. *Unbound*, volume 1, issue 2, no year (1987), p. 9-15. San Francisco: Free Forum Books.

The Consequences for the Child, part 2. *Unbound*, volume 2, issue 5, no year (1988), p. 22-30. San Francisco: Free Forum Books.

Focus on the Child. *Unbound*, volume 2, number 1, no year (1989), p. 1-4. Free San Francisco: Forum Books.[sic]

The inside cover of *Unbound* Volume 1, Number 4 1987 concurs that Dr Frits Bernard has been published in *Unbound*.

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Dr. Frits Bernard's scientific pro-paedophilia writings are described as follows:

www.blueribbon.books-reborn.org/bernard/bibliography

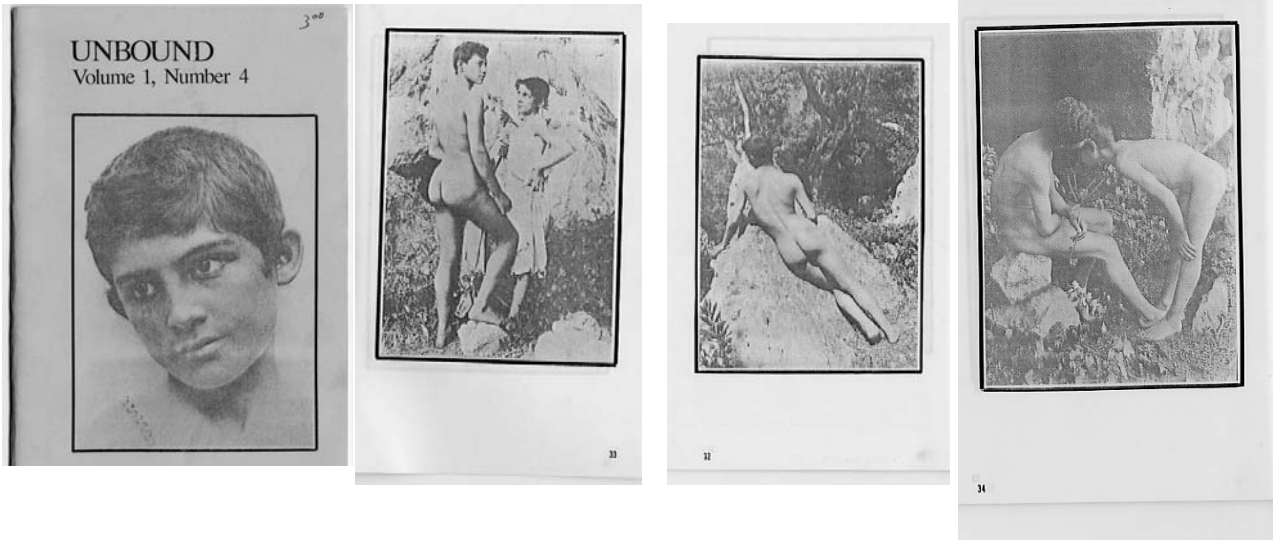
The publications ... by Dr. Frits Bernard of Rotterdam are in the fields of sexology (paedophilia), psychology and fiction.

A sample publication of Dr Bernard's multiple works on the consequences of the child in paedophilia is available here:

<http://www.ipce.info/booksreborn/index.htm>

<http://www.mhamic.org/sources/bernard.htm>

c) The publication *Unbound*. Pictures of a pre-pubescent children and adults are found on pp 29-36:



In the article "Police Attack *Unbound* Headquarters" the author is clearly unconcerned with the nature of the arrest of Peron's employee David Simons and considers the confiscation of pro-paedophilia literature at the time of the raid to be unrelated to the charge of child molestation.

References to Simons' arrest as child "molestation" in scare quotes indicate that molestation was, according to the author, the wrong word to use. This is supported by Peron's claims in the article that the real motivation for the raid was police dislike of Libertarianism; despite the fact that his arrested worker received a jail term of 16 years for the molestation of 3 children aged under 14 for committing the following crimes:

<http://meganslaw.ca.gov/cgi/prosoma.dll?zoomAction=Box&lastName=simons&firstName=david&Address=&City=&zipcode=&searchDistance=.75&City2=&countyLocation=&zipcode2=&SelectCounty=&ParkName=&searchDistance2=.75&City3=&zipcode3=&countyLocation3=&schoolName=&searchDistance3=.75&City4=&zipcode4=&countyLocation4=&pan=&distacross=107211¢erlat=38409907¢erlon=-121514242&starlat=&starlon=&startext=&x1=&y1=&x2=&y2=&mapwidth=525&mapheight=400&zoom=&searchBy=namelist&id=&docountycitylist=2&OFDTYPE=>

288(a) LEWD OR LASCIVIOUS ACTS WITH CHILD UNDER 14 YEARS
288a(b)(2) ORAL COPULATION WITH PERSON UNDER 16 YEARS

647a ANNOY/MOLEST CHILDREN
f647a ANNOY/MOLEST CHILDREN

"Police Attack *Unbound* Headquarters" *Unbound* Volume 1, Number 4 1987 pp1-2.

The police entered the store at 10 am to serve an arrest warrant to obtain evidence that would substantiate the "molestation" charges on which Simons was arrested. However the police overstepped the bounds of their search warrant and began confiscating material not related to the charges.

The officers confiscated copies of *UNBOUND* and other gay-oriented publications. None of the confiscated material is illegal. Issues of the NAMBLA bulletin were also confiscated ...

...Most of the material seized as "evidence" does not relate to the Simons case in any way. ... Jim Peron, owner of the bookstore, said, "The material stolen by these uniformed thugs were clearly not related to the case and was clearly not covered by the search warrant. This appears to be an attempt by the San Francisco Police to gather the names and addresses of as many Libertarian party members as possible." ...

Peron feels the raid was planned as political harassment since the San Francisco police have a long history of bigotry against the libertarian party and bookstore. ... To my knowledge no other bookstore in San Francisco has had this much trouble with the police, not even the Marxists.

While the police did confiscate manuscripts that were to be included in future issues of *UNBOUND* they did not obtain the names of any subscribers.

Peron's claim to not understand why his bookstore had so much trouble with the police conflicts with his own comments and that of San Francisco Police Sergeant Tom Eisenman who, according to documents tabled in the house by Rt. Hon Winston Peters, led the raid on Free Forum Books and arrested Peron's employee for child molestation.

Further, according to Target 4 News, a program for San Francisco's KRON-TV (NBC), who took a hidden camera and audio wire into NAMBLA's public meeting in San Francisco's Potrero Hill Public Library approximately two years after Peron's store was sold and NAMBLA moved their meetings to the library, Tom Eisenman had been working undercover with NAMBLA for some time, which explains the police focus on the bookstore where NAMBLA met for 3-4 years.

<http://www.qrd.org/qrd/orgs/NAMBLA/nambla-KRON.transcript>

That opinion is shared by San Francisco police sergeant Tom Eisenman. He asked us to hide his face so he won't be recognized by the child molesters he investigates. "I don't believe they're harmless at all. I believe that, because of their meetings, children get molested. And, as long as that happens, it's a subject of attention for the San Francisco Police Department."

Unbound Volume 1, Number 4 1987 contains "Abused: One Boy's Story" pp 21-26 by Jim Peron, where the author documents his own childhood beatings at the hand of his father and argues that this was real abuse and the "man/boy love" he experienced as a minor was not abuse. Peron argues that paedophilia is not abuse and should be normalised and condemns the adult and child sex movement's exclusion from the human rights movement by the gay community.

J Peron "Abused: One Boy's Story" *Unbound* Volume 1, Number 4 1987, 25

Throughout the gay community, pompous, politically-correct fools, some elected, spout off about "abusing" children. They disassociate themselves from boylovers. They repudiate them. They say, "there is no place in the human rights movement for these people." Gay politicians throw boylovers to the lions every chance they get. All, they say, to prevent children from being abused.

Enough is enough. I have told the hard, bitter truth of my childhood because it speaks to the lies these hysterics are telling.

Unbound Volume 1, Number 4 1987 also includes an explicit erotica story between a man and a boy entitled "Camp Hope Part IV," pp 13-20. Camp Hope Part IV is a "romance" story of a man and a boy who both have AIDS that ends with the explicit description of sex and orgasm between the man and boy that the boy initiated.

In addition, this volume of *Unbound* contains a paedophilic erotica story written by a convicted child molester, Louis Colantuono, "What do you say to a naked youth?" pp 3-12. Colantuono writes in the first person an account of his lusting after a naked 12 year old boy and successfully courting him so that the boy makes a sexual advance on him.

Louis Colantuono's autobiography notes he has been jailed twice for sex with boys and has molested others.

<http://www.qrd.org/qrd/orgs/NAMBLA/books.available.ariels.pages>

"The Trucker and the Teens," by Louis Colantuono (Coltsfoot Press)

The title of Louis Colantuono's autobiography suggests a cheap porno paperback, and when the book's at it's best, it reads like one, too. Colantuono offers descriptions of the countless boys he encounters, and attempts to suggest the emotional depths. of his relationships. But he's obviously happiest writing dialogue like "Quick, Louie, I want you to do my bongo. . . Bone me good." Twice jailed for sex with boys, Colantuono created this unabashed record of his non-stop sex life between 1969 and 1975.

2. NAMBLA Links

Material Claims:

- 1) Peron has admitted that NAMBLA met in Free Form Books after hours while he was the owner.
- 2) Peron states that NAMBLA were already meeting in the bookstore when he bought it in 1985; that the previous owner had approved their meeting there.
- 3) Peron states that when he became uncomfortable with NAMBLA's message he asked them to leave.
- 4) Both Eric Garris and Justin Raimondo who helped Garris to run the bookstore prior to Peron's purchase of the store contradict Peron's claims and states that the bookstore did not sell paedophile literature or allow NAMBLA to meet in it prior to Peron assuming ownership.
- 5) NAMBLA spokesperson Peter Herman confirms 4) and states that the San Francisco chapter of NAMBLA did not move their meetings to the bookstore until at least 1986.
- 6) NAMBLA contact Peter Herman contradicts 3) and states that the San Francisco Chapter of NAMBLA did not leave the bookstore until it was sold; at that point they moved to the Library.
- 7) Kron TV's Target program transcripts confirm NAMBLA's version of events in 6) and state in their transcript that NAMBLA did not apply to use the library meeting room until August 1989, 4 years after Peron purchased Free Forum Books.
- 8) Peron suggests that the happenings within the NAMBLA meetings were largely innocuous.
- 9) Kron TV's Target program transcripts contradict Peron's claim in 8); NAMBLA meetings encourage and advocate paedophilia.
- 10) San Francisco Police Sergeant Tom Eisenman states because of NAMBLA's meetings, children get molested.
- 11) Kathy Baxter, director of the San Francisco Child Abuse Council states NAMBLA meetings are about how to molest children and group endorsement of paedophilia.
- 12) At least four members of the San Francisco chapter of NAMBLA including an employee of the store were arrested and ultimately convicted for Child Molestation during the time NAMBLA met at Peron's store. The victims' ages ranged from 5- 12.
- 13) At least one member of the chapter was linked to two men who allegedly set up a foster home for children in Bangkok and had sex with the children.
- 14) San Francisco Police Sergeant Tom Eisenman states that he had arrested 12 San Francisco NAMBLA members or associates of members in the five years prior to 1992 for child molestation.
- 15) Peron states he never endorsed or promoted NAMBLA's message.
- 16) William Dwyer contradicts 15); he claims to have seen autobiographical writings by Peron where he endorsed paedophilia as normal.

- 17) Alexia Gilmore contradicts 15) and claims Peron promoted NAMBLA's message at a Libertarian conference she went to.
- 18) Eric Garris contradicts 15) and claims Peron was no innocent bystander in the movement.
- 19) Peron denied the existence of such writings.
- 20) In J Peron "Abused: One Boy's Story" *Unbound* Vol. 1 No 4 1987, Peron contradicts his own claim in 15). Peron argues that "man/boy love" and "boyloving" are not forms of abuse but are normal. Further, he condemns their exclusion from the human rights movement demonstrating he endorsed NAMBLA's message.
- 21) Gene Berkman of Renaissance Books contradicts 15) and states Peron openly advocated and defended sex between boys and men in a conversation with him and called Berkhan a fascist for saying he would call the police if an adult sexually abused his children.
- 22) Peron's bookstore voluntarily published material advocating paedophilia and containing paedophilic erotica during the time Peron claimed to be uncomfortable with NAMBLA meeting in his store.
- 23) Peron's claims in 15) are contradicted by several articles on Peron's Institute for Liberal Values Website where Peron has cited laws that raise the age of consent above ten as examples of "collectivist" moralistic and Victorian anti-laizze faire mentality.

Evidential Support:

- 1) Peron has admitted that NAMBLA met in Free Form Books after hours while he was the owner.
- 2) Peron states that NAMBLA were already meeting in the bookstore when he bought it in 1985; that the previous owner had approved their meeting there.
- 3) Peron states that when he became uncomfortable with NAMBLA's message he asked them to leave.

Claims 1), 2), 3) can be documented in various recent media reports, articles written by Peron and internet postings made by Peron.

<http://www.gaynz.com/aarticles/templates/Features.asp?articleid=682&zoneid=25>

The kindness of strangers: Jim Peron writes

13MAR05 - Jim Peron

The group that published that newsletter had been holding monthly meetings in the meeting space the bookstore had available. Lots of groups used it fairly regularly. I know of no one who requested use of the facilities who was turned down. I allowed that to continue. They'd sit around and debate issues. They insisted to me that they did not advocate violating the law just changing laws.

I'm a strong believer in free speech and I was conflicted over this group. I tried to sort out that conflict as best I could. That the group had been meeting in the Gay Community Center, before the Centre

closed down for lack of funds, seemed to imply that the name withstanding perhaps there was something more legitimate here than meets the eye. And the people at the meetings were a cross section: men, women, gay, straight, etc and they honestly did seem to spend most of their energies debating each other. But I grew uncomfortable with their presence. I probably should have grown more uncomfortable quicker. I can't change the past.

I asked them to leave. They said they would look for a new venue. I thought that was the best way to get out of an uncomfortable position.

<http://www.gaynz.com/aarticles/templates/Features.asp?articleid=673&zoneid=25>

I bought a bookstore in San Francisco. One of the previous owners had already established contact with that group. I had never heard of them prior to this. That owner said he had one requirement, and that was that the NAMBLA Bulletin be sold. It was neither obscene nor illegal. It was sold before I bought the bookstore and sold afterwards even though I was not the owner. I did, however, make sure that the bookstore stocked dozens of other publications to minimise it's visibility as much as possible.

...

Before I arrived in San Francisco this group had been meeting at the Gay Community Center which closed down due to a lack of funds. At that time the group moved to the bookstore which was used by various groups for public meetings. I don't think any request for meeting space was turned down but I was not there. I was troubled by things I heard from them and did ask them to move their meeting as soon as they could.

I was not comfortable with their message and became more uncomfortable the more I heard. I was not a member or supporter and I did ask them to leave as soon as they found other premises.

http://www.solohq.org/Forum/GeneralForum/0074_1.shtml

Sometime prior to my move NAMBLA had been holding meetings at the Gay Community Center in San Francisco which went bankrupt (the center not SF) and they moved to the bookstore. Their having meetings at the bookstore was not a condition of sale and sometime after I took over I asked them to change meeting location which they did -- to a public library.

- 4) **Both Eric Garris and Justin Raimondo, who helped Garris to run the bookstore prior to Peron's purchase of it, contradict Peron's claims and state that the bookstore did not sell paedophile literature or allow NAMBLA to meet in it prior to Peron assuming ownership.**

Former owner Eric Garris emphatically denies that NAMBLA material or meetings were present in the store before he sold it to Peron.

Statement to the Locke Foundation from Eric Garris:

When I owned both Libertarian Books and Publications and Mail Central. I was the sole owner of both businesses at that time. Ron Dorsey was never an owner, he was a clerk at the store and mailbox service for two years.

I sold them both to Jim Peron in 1985 and he changed the name of the bookstore to Free Forum Books, and the name of Mail Central to Lysander's Mail Central.

I did not sell the NAMBLA bulletin or allow NAMBLA meetings in the bookstore when I owned it. Jim was an ardent supporter of NAMBLA and gave it a home at the bookstore after I sold it to him. On several occasions, I expressed my negative feelings toward associating the Libertarian bookstore with NAMBLA. When I sold the bookstore to Jim, the only condition of the sale was that he would allow the Libertarian Party to meet and distribute literature in the store. I would never have asked him to allow NAMBLA to meet there, and would have not sold him the bookstore if I had known he would use it to promote NAMBLA.

Jim sold the NAMBLA bulletin at the bookstore and also promoted it at Libertarian conventions. He also published his own periodical, UNBOUND, which advocated adult sex with children.

I do not believe that anyone could find a single official of the Libertarian Party from that period who would have thought that Ron Dorsey was an owner of the store.

<http://www.gaynz.com/aarticles/templates/features.asp?articleid=703&zoneid=16>

"I certainly never allowed them in our bookstore," he says. "I know there are people around who tried to get them involved in stuff in the bookstore, and I never permitted it. It was not part of our inventory, and we never allowed them to meet there. And I certainly never told Jim that that was a precondition of him buying the bookstore."

Email from Justin Raimondo to Atlantis II 8 Feb 2004.

The NAMBLA Bulletin was never on display when Eric and I were running the bookstore. Only after Peron took it over did that sort of literature turn up, including his man-boy love magazine, Forum.

NAMBLA did have meetings at the bookstore after Peron took over: that, at least, was what LP members said, and they were quite upset about it, too. This person who was arrested was quite a sleazy character, and these sorts of people became habitués of the bookstore as soon as Peron's reign began. He also stocked the shelves with less, uh, provocative gay pornography: that is, porn featuring adults. I objected to this on the grounds that Libertarians don't endorse all the behaviors they wish to make legal.

- 5) NAMBLA spokesperson Peter Herman confirms 4) and states that the San Francisco chapter of NAMBLA did not move their meetings to the bookstore until at least 1986.
- 6) NAMBLA contact Peter Herman contradicts Peron's claim in 3) and states that the San Francisco Chapter of NAMBLA did not leave the bookstore until it was sold; at that point they moved to the Library.

Email from NAMBLA spokesperson Peter Herman to Locke Foundation 16 March 2005:

The San Francisco group began meeting in 1979 or 1980. We met at the Pride Center on Hayes Street for several years, and held our General Membership Conference and a film festival there in 1984. The Center was closed about 1986 after some financial irregularities came to light. In fact, another tenant group with some political muscle with the City of SF displaced the Pride Center management. From that

date, gay and lesbian groups such as ours had no Community Center for their meetings for many, many years.

We met briefly at the Libertarian bookstore until that was sold, then moved our meetings to the San Francisco Public Library. We met there for two years or so. Our meetings were always announced in advance and open to the public. Our record there was exemplary.

- 7) Kron TV's Target program transcripts confirm NAMBLA's version of events in 6) and state in their transcript that NAMBLA did not apply to use the library meeting room until August 1989, 4 years after Peron purchased Free Forum Books.

Target 4 obtained this copy of the application that NAMBLA filled out to use the public meeting room back in August of 1989. And it says right on the face of it, "North American Man-Boy Love Association."

- 8) Peron suggests that the happenings within the NAMBLA meetings were largely innocuous.

<http://www.gaynz.com/aarticles/templates/Features.asp?articleid=682&zoneid=25>

The kindness of strangers: Jim Peron writes

13MAR05 - Jim Peron

The group that published that newsletter had been holding monthly meetings in the meeting space the bookstore had available. Lots of groups used it fairly regularly. I know of no one who requested use of the facilities who was turned down. I allowed that to continue. They'd sit around and debate issues. They insisted to me that they did not advocate violating the law just changing laws.

I'm a strong believer in free speech and I was conflicted over this group. I tried to sort out that conflict as best I could. That the group had been meeting in the Gay Community Center, before the Centre closed down for lack of funds, seemed to imply that the name withstanding perhaps there was something more legitimate here than meets the eye. And the people at the meetings were a cross section: men, women, gay, straight, etc and they honestly did seem to spend most of their energies debating each other.

- 9) Kron TV's Target program transcripts contradict Peron's claim in 8); NAMBLA meetings encourage and advocate paedophilia.
- 10) San Francisco Police Sergeant Tom Eisenman states because of NAMBLA's meetings, children get molested.
- 11) Kathy Baxter, director of the San Francisco Child Abuse Council states NAMBLA meetings are about how to molest children and group endorsement of paedophilia.

<http://www.qrd.org/qrd/orgs/NAMBLA/nambla-KRON.transcript>

This is the regular monthly meeting of NAMBLA, the North American Man-Boy Love Association. This is not a counseling session, not an attempt to help NAMBLA members control their lust for children. Quite the opposite. On this day the group discussed putting together a calendar of nude boys as a fundraiser.

...

Well, is this just talk? Are these people really dangerous? We asked Kathy Baxter, director of the San Francisco Child Abuse Council. "It is a group, in my opinion, of men primarily who get together to network with one another on where to find young boys, how to pick them up, how to get them involved, and how to feel good about what you're doing."

That opinion is shared by San Francisco police sergeant Tom Eisenman. He asked us to hide his face so he won't be recognized by the child molesters he investigates. "I don't believe they're harmless at all. I believe that, because of their meetings, children get molested. And, as long as that happens, it's a subject of attention for the San Francisco Police Department."

- 12) At least four members of the San Francisco chapter of NAMBLA including an employee of the store were arrested and ultimately convicted for Child Molestation during the time NAMBLA met at Jim's store. The victims' ages ranged from 5- 12.
- 13) At least one member of the chapter was linked to two men who allegedly set up a foster home for children in Bangkok and had sex with the children.

Note the name David Simons in the article below, the same Simons who was referred to in "Police Attack Unbound Headquarters" *Unbound* Volume 1, Number 4 1987 pp1, Peron's former employee.

<http://www.geocities.com/SoHo/7130/stories/debbie.html>

Child Molesters Draw Maximum Prison Sentences

by Boni Brewer
Hayward Valley Times
Saturday, April 27, 1990

HAYWARD - Two men linked to an East Bay child-molestation network, one a former Walnut Creek high school teacher and the other a former engineer at the Lawrence Livermore Laboratory, were sentenced Friday to state prison.

Robert Turner, a former teacher at Las Lomas High School in Walnut Creek, was sentenced to 18 years in prison on seven counts of lewd and lascivious acts against three boys, ages 5, 7 and 9, all of Hayward.

Jonathan Tampico, a former engineer in the Livermore lab's "Star Wars" program, was sentenced to six years in prison for one count of lewd and lascivious acts against a 12-year-old Livermore boy.

Turner, 37, and Tampico, received the maximum sentences possible under the terms of separate plea bargains. Neither man showed any emotion while Alameda County Superior Court Judge Mind Chin read their sentences.

Two other men convicted in the child-molestation case had already been sentenced by the judge.

David M. Simons, 38, of Livermore was sentenced to 16 years after pleading guilty to molesting three boys, two of them from Livermore, Christopher Lawrence, a Hayward resident, was sentenced to 28 years after admitting to molesting boys, all of Hayward.

Authorities say that all four defendants are members of North American Man-Boy Love Association, an organization that advocates the rights of adults to have sex with children.

Allegations of the men's ties to the organization came in December 1988 from John Cummings, a Sacramento informant who was convicted of child molestation. Cummings provided authorities with information about the San Francisco chapter and about Turner, Lawrence Tampico and Simons.

Later, prosecutors linked Tampico and Turner to two men who allegedly set up a foster home for children in Bangkok and had sex with the children.

Turner had not been charged with molesting his high school students. However, he has been on compulsory leave without pay from the school since his arrest in spring 1989.

He had written a speech for NAMBLA that claimed there was nothing morally wrong with adults having sex with children. It went on to say that society itself is the problem by attempting to limit children's sexual experiences.

Several people testified Friday as character witnesses for Turner - including Robert Campbell, who taught with Turner at Las Lomas High School and worked with him on Boy Scout activities, and Turner's father, Mort Turner.

Tampico, who does not admit to being a member of NAMBLA, told the judge he never consciously chose his sexual orientation.

"Neither I, nor anyone else I have ever met with a sexual attraction towards children, ever intended to be that way." Tampico said.

"It would do people well to put themselves in our shoes, for just a minute," he said, contending adults who are sexually attracted to children "are objects of abject hatred in the society they're brought into."

Tampico has admitted to editing a book titled "The Survival Manual: The Man's Guide to Staying Safe in Man-Boy Relationships."

But despite allegations, Tampico noted there was no evidence that he was involved in child pornography and processed photographs of the three Hayward boys that Turner and Lawrence molested.

In urging the judge to impose a maximum sentence on Tampico, the boy's mother said she felt betrayed by him during the more than three-year period she and her son were Tampico's neighbors.

"Because of that trust and so-called friendship, he abused and misused something horrendous for any parent," she told the judge, adding her son is receiving counseling to deal with his experience.

Tampico was arrested in May 1989 in Thailand, where police believe he fled shortly before Turner and Lawrence were arrested in the Bay Area.

In sentencing Tampico to six years in prison, Chin said it was "abhorrent" for him to take advantage of a neighbor's friendship, particularly when it involved a single mother and her child.

"I have to protect those people in our society who can't protect themselves," Chin said in sentencing Turner to 18 years. He said Turner had displayed "emotionally violent conduct" toward children.

Bruce Nickerson, Turner's attorney, argued that four of the counts represented repeated sexual acts with the same three victims and that Turner's sentence should therefore be minimized.

But prosecuting attorney Kenneth Burr disagreed. "What that says is that a defendant's acts are cheaper by the dozen," Burr said.

http://groups-beta.google.com/group/rec.nude/browse_frm/thread/2521ec14c2690ea77f204f95174a4e45?q=pedophile+suspects+enter+plea&num=1#7f204f95174a4e45

Hayward Daily Review by Mark Cursi April 10, 1989

HAYWARD - East Bay members of a sophisticated child molestation ring may have taken vacations to Thailand to molest children at a foster home run by a former San Francisco travel agency, police said Friday.

Police added a third suspect to the growing list of suspected pedophiles linked to a two-week-old Hayward case -- 36-year-old Jonathan Tampico, a senior mechanical technologist at Lawrence Livermore National Laboratory.

Tampico is charged with 16 felony counts of molesting four boys. A \$500, 000 arrest warrant was issued Friday in San Leandro Hayward Municipal Court, but Tampico is out of the country and aware of the police investigation, authorities said.

Tampico, Christopher Lee Lawrence of Hayward, and Robert S. Turner, a Walnut Creek high school physics teacher, are charged with molesting three boys the weekend of March 18-19 at Lawrence's apartment. The boys, 5, 7, and 9 years old, sparked the investigation when they told investigators Lawrence and two other men fondled and orally copulated them.

Only Lawrence is in custody.

Hayward police Juvenile Officer Joe Martin said more victims are involved in the case locally.

"There's going to be more than three victims, but I can't put a number on it right now," he said.

Police said the ring is so sophisticated that members have so-called "escape kits" consisting of packed luggage, travel papers and airline tickets for quick exits out of the country should they come under police investigation.

Investigators said a convicted child molester in Sacramento told them Lawrence and Turner have ties to the North American Man/Boy Love Association (NAMBLA), a national organization that believes children should be sexually active and has a San Francisco chapter of 30-40 members.

Although it's unknown if Tampico is affiliated with NAMBLA, Oakland vice Officer Bill Grijalva, who assisted in the search said Lawrence's escape kit was found at Tampico's house. He said the kit was made up of a brand- new suitcase containing recently purchased clothes and Lawrence's new passport.

Deputy District Attorney Ken Burr, head of the sexual assault unit, said members of the ring are well organized and skilled at concealing their activity.

The alleged ring is the first uncovered in at least five years, Burr said. The suspects have been linked to Stephen Douglas Raymond, a former NAMBLA leader recently arrested in Thailand. Thai authorities allege Raymond, who ran a travel agency in San Francisco, and two other Americans operated the foster home that was actually a front to supply children to tourists for sex, according to Thai news accounts.

"We felt that all along, but to prove it and prove it in court, those are immensely different things," said San Francisco police Inspector Glenn Pamfiloff. He investigated Raymond on suspicion of child molestation four years ago but didn't have enough evidence for charges.

Items seized at the home of Lawrence and Turner indicated both have been to Thailand, police said. Grijalva said tax statements found at Tampicos home show he made charitable donations to the Thailand foster home.

14) San Francisco Police Sergeant Tom Eisenman states that he had arrested 12 San Francisco NAMBLA members or associates of members in the five years prior to 1992 for child molestation.

Kron TV's Target program interviewed San Francisco Sergeant Tom Eisenman on his undercover work over the past 5 years. Tom Eisenman lead the raid on Peron's store in 1997 and arrested Peron's employee David Simons for child molestation.

<http://www.grd.org/grd/orgs/NAMBLA/nambla-KRON.transcript>

This is sergeant Tom Eisenman. He asked us not to show his face so he wouldn't be recognized by the child molesters he investigates. He says NAMBLA is a threat. "I think, in the last five years, I've personally done about 12 people from NAMBLA, or people that I've tied in, that were closely involved."

These are some of those people. One of them, Jeff White, who Eisenman says was convicted for his involvement in a child-sex ring. Eisenman says White is a member of NAMBLA and, in fact, in this mug shot you can clearly see a NAMBLA T-shirt. And look at this: Eisenman says it's a list White kept of 139 victims he molested. The youngest, five years old; the average age, nine and a half. One other thing you should know about Jeff White: these medical records indicate he is HIV-positive.

15) Peron states he never endorsed or promoted NAMBLA's message.

This has been Peron's position in numerous recent media interviews. However we include one recent example.

<http://solohq.com/Forum/GeneralForum/0074.shtml>

The attack by Perigo is on me. He knows the truth but prefers his version since it goes with his feelings and hatred for me. Fifteen years ago I bought a bookstore that sold one NAMBLA publication. I never was a member, never endorsed them, etc.

16) William Dwyer contradicts 15) he claims to have seen writings by Peron where he endorsed paedophilia as normal.

Email from William Dwyer to Locke Foundation Communications Director Madeleine Flannagan 22 March 2005.

Upon perusing the book, which was somewhat autobiographical, I was shocked to read a passage in which Peron described a sexual encounter that he had as a young boy (around the age of 6) with an older man. He said that he enjoyed the experience, and that he saw nothing wrong with it, although he did *not* indicate that he himself had a preference for boys that age. What shocked me most was his complete candor in presenting the details of such an incident for public consumption. He evidently had second thoughts about this, as the book (which presumably was self-published) is no longer available, and he denies ever having written it. His initial candor, however, became more understandable when I discovered NAMBLA literature on the store shelves. All of this led me to conclude that Jim was someone who endorsed that organization, an impression that was strengthened by my discovery that he was also hosting NAMBLA meetings at the bookstore.

17) Alexia Gilmore contradicts 15) and claims Peron promoted NAMBLA's message at a Libertarian conference she went to.

GayNZ.com Interview with Alexia Gilmore.

<http://www.gaynz.com/aarticles/templates/features.asp?articleid=703&zoneid=16>

Alexia Gilmore is the wife of Colin Harris, who was instrumental in starting the San Francisco bookstore back in the early eighties. She is unclear about exact dates, but says she attended many libertarian conferences in the late eighties. At one of these, she says Peron gave a talk advocating child/adult sex.

"He gave a pretty fervent kind of endorsement of NAMBLA. He talked about his own personal experience in a school with a teacher, and it was evidently his introduction to this whole notion. He was quite positive about it," she says.

Gilmore's recollection relayed to GayNZ.com corresponds with Peron's own story in J Peron "Abused: One Boy's Story" *Unbound* Volume 1, Number 4 1987 p24.

I also know something about man/boy love and I know it from a boy's perspective. I vividly remember the men I met after my father's death. My mother could no longer care for us so she sent us to a military school. It was there I met half a dozen boylovers.

It seems quite natural that these men would come to a boy's school. I remember them vividly. I remember them because they were the only staff members who gave us genuine affection. They treated us with dignity, they treated us as if we were human.

For five years, between the ages of twelve and sixteen, I spent much of my time with men who were boylovers. At no time did they force themselves on any of the boys. What they did do was genuinely love us and for that I am grateful.

So I can say from first hand experience what it is like to be abused. And I utterly reject the hysteria about the "abuse" of man/boy love. I reject it because I know the truth about abuse. I know what these so-called "child care professionals" have only studied. I have been beaten within the confines of the family and I have been affectionately cradled in the arms of a "pervert." I have felt the stinging pain of a fist across my face and the tender caress of a man's hand across my butt. As a boy I personally experienced both kinds of "abuse" and I can only thank God that I met these boylovers.

18) Eric Garris contradicts 15) and claims Peron was no innocent bystander in the movement.

Statement to the Locke Foundation from Eric Garris.

Jim was an ardent supporter of NAMBLA and gave it a home at the bookstore after I sold it to him. On several occasions, I expressed my negative feelings toward associating the Libertarian bookstore with NAMBLA. ...I would never have asked him to allow NAMBLA to meet there, and would have not sold him the bookstore if I had known he would use it to promote NAMBLA.

Jim sold the NAMBLA bulletin at the bookstore and also promoted it at Libertarian conventions. He also published his own periodical, UNBOUND, which advocated adult sex with children.

Email from Eric Garris, 5 August 2003

Subj:Re: controversy over jim peron

Date:8/5/2003 4:36:19 PM Pacific Standard Time

From:egarris2@antiwar.com

To:PaleoObjectivist@aol.com

Sent from the Internet (Details)

It was not the NAMBLA publication. This was a non-political young boy erotic booklet-type publication that was named for the bookstore (Free Forum). It said simply: Forum.

Jim was a participant in the organization, not an innocent bystander. There was no visible closet. We all saw him as an active participant.

If Jim sued someone over this, I certainly would be willing to testify and could find others.

=====
Subj:Re: controversy over jim peron -- clarification

Date:8/6/2003 11:04:11 AM Pacific Standard Time

From:egarris2@antiwar.com

To:PaleoObjectivist@aol.com

Sent from the Internet (Details)

I don't want to have to prove myself to you, but his advocacy of NAMBLA and its ideas were not a secret. Anyone hanging around the bookstore during that time would know it. I realize you have a thing about this, so do I. At this point, I am not sure what you are trying to get out of me.

In our investigations into the existence of "Forum" we discovered Forum was in fact Unbound.

19) Peron denies the existence of this article

In a response to the claim's made by Dwyer documented above Peron writes

http://solohq.com/Forum/GeneralForum/0074_1.shtml

You read about my alleged pedophilia in the autobiography you say I wrote but you can't remember the title of the book or who published it and no one (outside of yourself) has even claimed to see a copy of this elusive book. (If you do see it grab it. It's a collector's item. It's the only autobiography written without the knowledge of the author.)... Why indeed? Yet he won't tell anyone the name of the book and in spite of numerous people searching vast databases of books no else can find any mention of the book either. Why would I challenge people to produce the book if I actually knew that copies of such a book were out there? It's easy to claim a book exists that doesn't (after all some books are just hard to find) but it's another thing to claim a book doesn't exist which does. Dwyer's lie about this book is an easy one for him to make.

But if he is going to claim that this book supports his accusation then isn't it incumbent on him to put up or shut up. Produce the book.

20) In J Peron "Abused: One Boy's Story" *Unbound* Vol. 1 No 4 1987, Peron contradicts his claim in 15) and concurs with Dwyer, Gariss, Berkman and Gilmore in 15) and 16). Peron argues that "man/boy love" and "boyloving" are not forms of abuse but are normal. Further, he condemns their exclusion from the human rights movement demonstrating he endorsed NAMBLA's message.

J Peron "Abused: One Boy's Story" *Unbound* Volume 1, Number 4 (Free Forum Books: 1987) p25

Throughout the gay community, pompous, politically-correct fools, some elected, spout off about "abusing" children. They disassociate themselves from boylovers. They repudiate them. They say, "there is no place in the human rights movement for these people." Gay politicians throw boylovers to the lions every chance they get. All, they say, to prevent children from being abused. Enough is enough.

"Abused: One Boy's Story" is an autobiographical article where Peron writes of his father's violence and then admits to being molested as a 12-16 year old boy. He then contrasts the two forms of abuse and argues that claiming that paedophilia is abuse undermines the horror of the real abuse he suffered from his father. Peron argues that the paedophilia was far from abuse and was a positive and loving experience. It is in this context that he defends adult and child sex and the adult and child sex movement as acceptable and argues it should be included in the human rights movement.

21) Gene Berkman of Renaissance Books contradicts 15) and states Peron openly advocated and defended sex between boys and men in a conversation with him and called Berkman a fascist for saying he would call the police if an adult sexually abused his children.

Gene Berkman in an email to Locke Foundation Communications Director Madeleine Flannagan 20 March 2004.

In 1989 or 1990, I rented a table at a Libertarian conference in southern California so that I could sell books. Jim had also rented a table to sell books, on behalf of his shop then called Free Forum Books in San Francisco. He had a small variety of libertarian and free market books, some books on humanism and skepticism from Prometheus Books, and a small number of books on gay issues.

He had a younger man assisting him in sales, and the younger man was apparently in charge of a section of the table featuring gay literature, with an emphasis on youth, shall we say. The young man assisting Jim had a NAMBLA button (or small badge) on his shirt, as well as a small badge that said

"Cub Scouts taste better than Brownies." As an artifact, that badge worn by Jim's assistant is the most damaging evidence I have against Jim.

However, I engaged in a conversation with Jim concerning sex with children. Jim defended the idea that sex with young people should be legal. I had two small children at the time - my son is about to turn 30 now, and my daughter just turned 28 - but they were young at the time. I informed Jim that if anyone touches my kids, they would be in trouble.

Jim responded by calling me a fascist, and expressing amazement that I would involve the government in an issue of personal freedom like this. I naturally informed him that if anyone made a move on my children, I would not rely on the inefficient and slow-working agencies of government, but would deal with the problem myself.

I have not seen Jim actually encouraging membership in NAMBLA, but he defended the idea of having NAMBLA literature at his bookstore, as he did in at least one phone conversation I had with him. I do not believe that the bookstore run by Eric Garris and Justin Raimondo - Libertarian Books & Periodicals - had NAMBLA literature on display, and I confirm that Jim defended the idea of keeping NAMBLA literature in his Free Forum Books when I discussed with him on more than one occasion. So if Jim is claiming that the previous owners of the SF bookstore had NAMBLA literature, which he then removed, that is the opposite of the information I have on the subject.

Berkman's account clearly shows that Peron endorsed and promoted NAMBLA's message and even vociferously defended it.

The Locke Foundation emailed Gene Berkman a photo of Peron's employee child molester David Simons and asked him if he recognised the man in the photo.

Gene Berkman in an email to Locke Foundation Communications Director Madeleine Flannagan 23 March 2004.

I do not recognize the person in the photo.

This suggests that Peron was at ease in the company of two advocates of paedophilia and that even after Simon's arrest he was willing to employ another clear advocate of paedophilia.

22) Peron's bookstore voluntarily published material advocating paedophilia and containing paedophilia erotica during the time Peron claimed to be uncomfortable with NAMBLA meeting in his store.

We have presented the evidence for this above. *Unbound* published by Free Forum Books was a magazine containing explicit paedophile erotica and articles defending and advocating man/boy sex. In addition it sold the NAMBLA bulletin.

23) Peron's claims in 15) are contradicted by several articles on Peron's Institute for Liberal Values Website where Peron has cited laws that raise the age of consent above ten as examples of "collectivist" moralistic and Victorian anti-laissez faire mentality.

http://www.liberalvalues.org.nz/index.php?action=view_journal&journal_id=118

Liberal Capitalism vs Fundamentalism: The Battle of the Century by Jim Peron

Posted by Jim at 4:03 pm on 18/11/2004

D'Emilio and Freedman realise that expanding sexual freedom in the United States was "protected by the laissez-faire attitude toward morality and commerce." And it should be noted that much of the morals legislation and enforcement that is associated with Victorian America came about under the influence of so-called "progressive" movements of the Left. Censorship laws, prostitution laws, the **increase in the age of consent** were all brought about by social purity groups that had a decidedly collectivist, antilaissez-faire attitude.

The use of the term progressive is notable. Mr Peron talks about how the US had liberal policies and that numerous bad ones (including age of consent laws) were brought about by the progressive movement.

In an article published 7 July, 2003

http://freedom.orlingrabbe.com/iftimes/eat_their_young.htm

They Eat their Young: Abuse Sniffers and the War on Children by Jim Peron

from [The Laissez Faire Electronic Times](#), Vol 2, No 25, July 7, 2003

For most of human history it was assumed that children were sexual. The more religious amongst us didn't even deny this. In fact they tended to think it proved the innate sinfulness of humankind. **Age of consent was uniformly ten years of age in pre-Progressive Era America.** Many youths in their early teens were independent and often had families of their own that they supported-without Levine's beloved welfare state. [*Emphasis Added*]

Peron notes that prior to the progressive era the age of consent was 10 and suggests that all the things the progressive era brought to America were bad things, including changes to the age of consent.

http://www.ilv.org.nz/index.php?action=view_article&article_id=247

The Rise, Fall, and Resurrection of the Religious Right, (Part 1) by Jim Peron (undated)

During the war dictatorship of Lincoln major inroads for collectivism were made both economically and socially. And as these inroads were being made church membership had risen to 15.5 per cent. Again, during the Progressive Era major battles were fought as the country adopted a religiously oriented, morally rigid position. By 1910 church membership had risen to 43.5 per cent. At the same time that Prohibition was gaining ground, **age of consent laws were passed** (this was previously under common law), abortion was made illegal, prostitution was attacked, censorship was embraced and economic collectivism was applauded. State regulation of the market place was wedded to the same philosophy that called for government intervention into the social sphere. [*Emphasis Added*]

Peron cites more examples of 'bad progressive era laws'; again the age of consent is cited.

<http://solohq.com/Forum/GeneralForum/0074.shtml>

Post 6 Wednesday, December 3, 2003 - 3:18pm

The attack by Perigo is on me. He knows the truth but prefers his version since it goes with his feelings and hatred for me. Fifteen years ago I bought a bookstore that sold one NAMBLA publication. I never was a member, never endorsed them, etc. **I did think, and still do, that the age of consent issue needs debate. I don't know where I'd set it but probably at puberty.** And the reason I kept the publication was because it debated those issues. The publication was legal in all senses of the word. *[Emphasis Added]*

Puberty is well below the age of consent in New Zealand.

Conclusion

It appears that NAMBLA were not meeting in the store before Peron bought the store. The former owner Eric Garris, Justin Raimondo and NAMBLA themselves all confirm that NAMBLA moved in after Peron assumed ownership and permission to do so was obtained under his management.

Neither does it appear that NAMBLA were promptly asked to leave. NAMBLA state that they were meeting in the bookstore until it was sold and Kron TV document that NAMBLA did not apply to move into the library until August 1989.

There was no contractual requirement to keep selling the NAMBLA bulletin: the choice appears to have been Peron's. The former owner denies there was such an agreement; his partner at the time denies any such agreement exists; and the person Peron cites as having made the agreement is dead and was only a clerk so his name did not appear on the contract.

While NAMBLA were meeting in his store, while Peron was selling their pro paedophilic publication for them he launched his own pro-paedophilic publication *Unbound*. In *Unbound* he wrote of his contempt for the gay rights movement who refuse to allow the adult and child sex movement a place in their human rights cause. Peron wrote that adult and child sex was really love and not abuse and those who say differently are "pompous, politically correct fools" and "hysterics". His claims to not have endorsed the message of pro-paedophilic movement are not convincing.

Peron in recent years has ladled contempt onto the Victorian era progressive movement for either setting age of consent laws or for increasing them from age 10. All of these facts together suggest he does still hold some sympathy to the paedophilic movement.